



Ambassadors

SCHOLARSHIP APPLICATION 2011—2012

Applicant must be in good academic standing with the College, possess interpersonal skills and be committed to the College's mission.

PLEASE PROVIDE A COMPLETE APPLICATION PACKET TO INCLUDE:

- A one-page typed essay about you and why your participation would complement the Lawson State Ambassador Program.
- A letter of reference from your high school advisor/counselor, business supervisor or associate, pastor or friend.
- Official transcript from the Lawson State Office of Admission and Records.

SSN OR STUDENT ID _____ **TELEPHONE NUMBER** _____

NAME _____ **BIRTH DATE** _____
LAST FIRST M.I.

ADDRESS _____
STREET APT. No.
CITY COUNTY STATE ZIP CODE

E-MAIL ADDRESS _____ **CURRENT GPA** _____

HIGH SCHOOL ATTENDED _____

HIGH SCHOOL ADDRESS _____

HIGH SCHOOL GRADUATION DATE _____ **GPA** _____

TYPE OF DIPLOMA

SELECT ONE OF THE FOLLOWING:

- STANDARD DIPLOMA ADVANCED DIPLOMA
 CERTIFICATE OCCUPATIONAL DIPLOMA DID NOT GRADUATE

COLLEGE(S) ATTENDED

NAME	CITY/STATE	DATES ATTENDED
_____	_____	_____
_____	_____	_____

LIST COMMUNITY/ SCHOOL RELATED LEADERSHIP POSITIONS, CLUB MEMBERSHIP AND HONORS RECEIVED _____

Students who serve as Ambassadors for Lawson State Community College serve as adjunct personnel to the Office of Public Relations and Community Affairs.

Applications will only be accepted for two weeks prior to beginning of a semester **NO EXCEPTIONS**.

VOLUNTEER EXPERIENCE _____

CURRENT EMPLOYMENT _____

PARENTS' NAMES AND ADDRESS

FAMILY FINANCIAL NEED INFORMATION

(This section is **OPTIONAL**. It is included only because certain scholarships are awarded based on financial need.)

DO YOU PLAN TO APPLY FOR FEDERAL FINANCIAL AID? YES NO

FATHER'S OCCUPATION _____ **ANNUAL ESTIMATED SALARY** _____

MOTHER'S OCCUPATION _____ **ANNUAL ESTIMATED SALARY** _____

NUMBER OF YOUR PARENTS' DEPENDENTS _____

I, _____, grant permission to release information from my education and financial records to scholarship donors.

Student Signature

Date

RETURN TO :
OFFICE OF PUBLIC RELATIONS & COMMUNITY AFFAIRS
LAWSON STATE COMMUNITY COLLEGE
3060 WILSON ROAD
BIRMINGHAM, ALABAMA 35221

-FOR OFFICE USE ONLY-

Reviewed By Committee _____

Student GPA _____

Approved

Denied

Committee Member

Committee Member

Committee Member

Committee Member